## TITLE OF REAL ESTATE—Form 137 1/4 - W. A. Seybt & Co., Office Supplies, II in All Ison

COUNTY OF GREENVILLE

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_

Recorded this\_\_\_\_\_

3rd. day of August

THE FARMS MEAN R. M.C. Know All Men by These Presents:

That I, E. R. May, Sr., of the County of Greenville, in consideration of the sum of Five Hundred (\$500.00) - - - - in the State aforesaid, - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. Frank Williams, his heirs and assigns,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the southern side of Colonial Avenue, being the northwestern portion of that certain lot known and designated as Lot Number Three (No. 3) in Block "G" on plat of "Riverside" made by P.H. Foster, Surveyor, in October 1909; recorded in Plat Book "A" at page 323, a copy of which is recorded in Plat Book "K" at page 281, in R.M.C. office, and, according to a plat of survey made by C. C. Jones, and Assos., Engineers, July 30, 1956, having the following metes and bounds, to-wit:

BEGINNING at a point, iron pin, on the southern side of Colonial Avenue, joint front corner with Lot No. 2 in Block "G" of said original plat, and running thence S. 79-45 E. 70 feet along the southern side of Colonial Avenue to a point, which point is Four (4) feet westerly from the joint corner of Lots Nos. 3 and 4 of said original plat; thence S. 10-03 W. 66.1 feet to a point; thence N.79-45 W. 70 feet to a point; thence N. 10-03 E. 66.1 feet to the point of beginning on the southern side of Colonial Avenue.

The above described property is a part of the same conveyed to me by M.W. Fore by deed dated November 12, 1954, recorded in Vol. 512 at page 224; and this conveyance is made subject to any and all recorded restrictions.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal August, in the year of our Lord One Thousand Nine Hundred and Fifty Six. Signed, Sealed and Delivered in the Presence of (Seal) (Seal) State of South Personally appeared before me \_\_\_\_\_ Laurie P. Holbrook COUNTY OF GREENVILLE he saw the within named grantor(s) and made oath that E. R. May, Sr., sign, seal and as his act and deed deliver the within John C. Henry written deed, and that he, with witnessed the execution thereof. Sworn to before me this. ine & Holbrook August 2, A. D., 19**.56.** Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina a Notary Public, do hereby certify, COUNTY OF GREENVILE unto all whom it may concern, that Mrs. Mentora E. May, wife of the within named E. R. May, Sr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, to but the state of any part voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto J. Frank Williams, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. -.3V GIVEN under my hand and seal this 2nd day of CAugust, Notary Public for South Carolina

....: U. S. \$

.19 56 , at 11: M., No.

146 11 E. ... Ser - 11 - 11 - E.)